

**THE Gospel** Part 4 <http://biblos.com/>

**Jesus Died for THE Redeemed?**

**Jeremiah 50:** <sup>6</sup> "My people have been lost sheep; their shepherds **have led them astray and caused them to roam** on the mountains. **They wandered** over mountain and hill **and forgot** (indicates they had it in their minds at one time) their own resting place.

**2 Corinthians 11:** <sup>3</sup>But I am afraid that as the serpent **deceived** Eve **by his cunning**, **your thoughts will be led astray from a sincere and pure devotion to Christ.** (*The Messiah*)

**2 Timothy 3:** <sup>16</sup> **All Scripture** is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>that the man of God may be competent, equipped for every good work.

**John 17:** <sup>6</sup> "I have manifested your name to the **people whom you gave me out of the world.** **YOURS THEY WERE**, and **you gave them to me**, and they have kept your word.

**John 10:** <sup>14</sup> I am the good shepherd. I know **my own** and **my own know me**, <sup>15</sup> just as the Father knows me and I know the Father; **and I lay down my life for the sheep.**

**Leviticus 16:** <sup>1</sup>The LORD spoke to Moses after the death of the two sons of Aaron, when they drew near before the LORD and died, <sup>2</sup>and the LORD said to Moses, "Tell Aaron your brother not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die. For I will appear in the cloud over the mercy seat. <sup>3</sup>But in this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering. <sup>4</sup>He shall put on the holy linen coat and shall have the linen undergarment on his body, and he shall tie the linen sash around his waist, and wear

the linen turban; these are the holy garments. He shall bathe his body in water and then put them on.

<sup>5</sup>And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering. <sup>6</sup>"Aaron shall offer the bull as a sin offering **for himself** and shall make atonement **for himself and for his house**. <sup>7</sup>Then he shall take the two goats and set them before the LORD at the entrance of the tent of meeting.

<sup>8</sup>And Aaron shall cast lots over the two goats, one lot for the LORD and the other lot for Azazel. <sup>9</sup>And Aaron shall present the goat on which the lot fell for the LORD and use it as a sin offering, <sup>10</sup>but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel. <sup>11</sup>"Aaron shall present the bull as a sin offering **for himself**, and shall make atonement **for himself and for his house**. He shall kill the bull as a sin offering **for himself**. <sup>12</sup>And he shall take a censer full of coals of fire from the altar before the LORD, and two handfuls of sweet incense beaten small, and he shall bring it inside the veil <sup>13</sup> and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat that is over the testimony, **so that he does not die**. <sup>14</sup>And he shall take some of the blood of the bull and sprinkle it with his finger on the front of the mercy seat on the east side, and in front of the mercy seat he shall sprinkle some of the blood with his finger seven times.

<sup>15</sup> **"THEN** he shall kill the goat of the sin offering **THAT IS FOR THE PEOPLE** and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat. <sup>16</sup>Thus he shall make atonement for the Holy Place, because of the uncleannesses of **the people of Israel** and because of **their transgressions, all their sins**. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses. <sup>17</sup> No one may be in the tent of meeting from the time he enters to make atonement in the Holy Place until he comes out and has made atonement **for himself and for his house and for all the assembly of Israel**.

<sup>18</sup>Then he shall go out to the altar that is before the LORD and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the

horns of the altar all around. <sup>19</sup>And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel.

<sup>20</sup>And when he has made an end of atoning for the Holy Place and the tent of meeting and the altar, he shall present the live goat. <sup>21</sup>And Aaron shall lay both his hands on the head of the live goat, and confess over it **ALL the iniquities of the people of Israel, and ALL their transgressions, ALL their sins.** And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness.

<sup>22</sup>The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness. <sup>23</sup>Then Aaron shall come into the tent of meeting and shall take off the linen garments that he put on when he went into the Holy Place and shall leave them there. <sup>24</sup>And he shall bathe his body in water in a holy place and put on his garments and come out and offer his burnt offering and the burnt offering of the people and make atonement **for himself AND for the people.** <sup>25</sup>And the fat of the sin offering he shall burn on the altar.

<sup>30</sup>For on this day shall atonement be made for you to cleanse you. You shall be clean before the LORD from all your sins. <sup>31</sup> It is a Sabbath of solemn rest to you, and you shall afflict yourselves; it is a statute forever. <sup>32</sup> And the priest who is anointed and consecrated as priest in his father's place shall make atonement, wearing the holy linen garments. <sup>33</sup>He shall make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. <sup>34</sup>And this shall be a statute forever for you, that atonement may be made for the people of Israel once in the year because of all their sins." And Moses did as the LORD commanded him.

**Leviticus 23:** <sup>27</sup>"Now on the tenth day of this seventh month is the Day of Atonement. It shall be for you a time of holy convocation, and you shall afflict yourselves and present a food offering to the LORD. <sup>28</sup>And you shall not do any work on that very day, for it is a Day of

Atonement, to make atonement **FOR YOU** before the LORD your God. <sup>29</sup>For whoever is not afflicted (*humbled*) on that very day shall be cut off from his people.

<sup>30</sup>And whoever does any work on that very day, that person I will destroy from among **his people**.

**Hebrews 9:** <sup>24</sup>For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God **ON OUR** behalf.

<sup>25</sup>Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own

**Hebrews 4:** <sup>14</sup>Since then **WE HAVE** a great high priest who has passed through the heavens, Jesus, the Son of God, let **US** hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup> Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

**Hebrews 3:** <sup>1</sup>Therefore, holy brothers, **you who share in a heavenly calling**, consider Jesus, the apostle and high priest of our confession,

**Hebrews 2:** <sup>17</sup>Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, **to make propitiation for the sins of the people**.

**Hebrews 5:** <sup>1</sup>For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup> He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was. <sup>5</sup>So also

Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you";

<sup>6</sup>as he says also in another place, "You are a priest forever, after the order of Melchizedek." <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>**And being made perfect, he became the source of eternal salvation to all who obey him,** <sup>10</sup>being designated by God a high priest after the order of Melchizedek.