

Will You Be Disqualified? Part 6 <http://biblos.com/>

THE AIM

**1 Corinthians 9:** <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, **BUT** we an imperishable. <sup>26</sup>**So I do not run AIMLESSLY**; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, **lest after preaching to others I myself should be disqualified.**

**Matthew 6:** <sup>33</sup>But seek **FIRST the kingdom of God** and his righteousness, and all these things will be added to you.

**Matthew 10:** <sup>22</sup> and you will be hated by all for my name's sake. But the one who endures to the end will be saved.

**Matthew 24:** <sup>9</sup>"Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake.

**2 Timothy 3:** <sup>16</sup> **All Scripture is breathed out by God** and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>that the man of God may be competent, equipped for every good work.

**2 timothy 2:** <sup>1</sup>You then, my child, be strengthened by the grace that is in Christ Jesus, <sup>2</sup>and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. <sup>3</sup> Share in suffering as a good soldier of Christ Jesus. <sup>4</sup>No soldier gets entangled in civilian pursuits, **since his AIM is to please the one who enlisted him.** <sup>5</sup>An athlete is not crowned unless he competes according to the rules.

**Hebrews 11:**<sup>6</sup>And **without faith it is impossible to please him**, for whoever would draw near to God must believe **that he exists** and **that he rewards those who seek him**.

Now I think we often read this and focus on the faith, but it's not just faith in God, look at the rest of that verse: firstly we are to believe "He exists" and secondly, "He rewards those that seek Him".

**2 timothy 2:**<sup>6</sup>It is the hard-working farmer who ought to have the first share of the crops.

<sup>7</sup>Think over what I say, **for the Lord will give you understanding in**

**everything**. **Remember** Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel.

**2 timothy 2:**<sup>9</sup> for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>Therefore I endure everything for the sake of the elect, **that they also MAY obtain the salvation that is in Christ Jesus with eternal glory**. (*age-lasting*)

**Romans 9:**<sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh.

**Romans 11:**<sup>17</sup>But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, <sup>18</sup>**do not be arrogant** toward the branches. If you are, remember it is not you who support the root, but the root that supports you. <sup>19</sup>Then you will say, "Branches were broken off so that I might be grafted in." <sup>20</sup>That is true. **They were broken off because of their unbelief, but you stand fast through faith**. **So do not become proud**, but fear. <sup>21</sup>For if God did not spare the natural branches, neither will he spare you. <sup>22</sup>Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, **provided you continue in his kindness**. **Otherwise you too will be cut off**. <sup>23</sup>And even they, **IF** they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again.

**Colossians 3:** <sup>1</sup> If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things that are above, **NOT** on things that are on earth. <sup>3</sup> For you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life appears, then you also will appear with him in glory. <sup>5</sup> Put to death **therefore** what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup> On account of these the wrath of God is coming. <sup>7</sup> In these you too once walked, when you were living in them. <sup>8</sup> **But now you must put them all away:** anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup> and have put on the new self, which is being renewed in knowledge after the image of its creator.

<sup>23</sup> Whatever you do, work heartily, as for the Lord and not for men, <sup>24</sup> knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ. <sup>25</sup> For the wrongdoer will be paid back for the wrong he has done, and there is no partiality.

**1 Corinthians 6:** <sup>9</sup> Or do you not know that the unrighteous **will not** inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, <sup>10</sup> nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. <sup>11</sup> And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

**1 Corinthians 5:** <sup>1</sup> It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife. <sup>2</sup> And you are **arrogant!** Ought you not rather to mourn? Let him who has done this be removed from among you.

**1 John 2:** <sup>18</sup>Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come. Therefore we know that it is the last hour. <sup>19</sup> They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us. <sup>20</sup>But you have been anointed by the Holy One, and you all have knowledge. <sup>21</sup>I write to you, not because you do not know the truth, but because you know it, and because no lie is of the truth. <sup>22</sup>Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. <sup>23</sup> **NO ONE** who denies the Son has the Father. Whoever confesses the Son has the Father also. <sup>24</sup>Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father. <sup>25</sup>And this is the promise that he made to us— eternal life. (*Age-lasting life*)

**2 Timothy 4:** <sup>1</sup> I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: <sup>2</sup>Preach the Word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction. <sup>3</sup> For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, <sup>4</sup>**and will turn away from listening to the truth** and wander off into myths. <sup>5</sup>As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry. <sup>6</sup>For **I am** already being poured out as a drink offering, and the time of my departure has come. <sup>7</sup> **I have** fought the good fight, **I have** finished the race, **I have** kept the faith. <sup>8</sup>**Henceforth** there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me **BUT** also to all who have loved his appearing.