

Entering and Reigning In The Kingdom-Part 20

Romans 10:9,10 - Part 2

Roman 1: ⁷To all those in Rome **who are loved by God and called to be saints:**

Grace to you and peace from God our Father and the Lord Jesus Christ.

Romans 10: ⁹because, if **you** (*10:1 it's referring to Paul's Jewish redeemed "brothers"*) confess with your mouth that Jesus is Lord and believe in **your** heart that God raised him from the dead, **you will be saved.** (*future-passive-indicative*) ¹⁰For with the heart **one** believes and is justified, and with the mouth **one** confesses and is saved.

Future-Expresses action in the future *Passive-represents the subject as acted upon.* *Indicative-certainty with respect to the completion of the action of the verb*

Romans 1: ¹⁶For I am not ashamed of **the gospel**, for **it is** the power of God for **salvation to everyone who believes** (*present-active-participle*), to the Jew first and also to the Greek. ¹⁷**FOR IN IT** (*the Gospel*) the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall **LIVE BY FAITH**"

Present-continuous action in the present. *Active- the subject is acting.* *Participle- generally contemplates action as real or actual.*

Romans 5: ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much **more shall we be saved** (*future-passive-indicative*) by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, (*future-passive-indicative*) by his life.

Future-Expresses action in the future / Passive-represents the subject as acted upon / Indicative-certainty with respect to the completion of the action of the verb

Romans 8: ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as **we wait** (*present-middle-participle*) eagerly for adoption as sons, the redemption of our bodies.

Present-continuous action in the present. *Middle-the subject as acting with reference to himself.* *Participle- generally contemplates action as real or actual.*

²⁴For in this **hope** we were saved (*aojist-passive-indicative*). Now **hope** that is seen is not **hope**. For who **hopes** for what he sees? ²⁵But if we **hope** for what we do not see, **we wait for it** with patience.

"We were saved" is in the:

aojist- expresses undefined action as to its progress or the completion of the action -. *Passive*- represents the subject as acted upon- **Indicative**-certainty with respect to the completion of the action of the verb.

Contemporary English Version: ²⁴And this hope is what saves us. But if we already have what we hope for, there is no need to keep on hoping.

1 Corinthians 15: ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I **worked harder** than any of them, though it was not I, **BUT the grace of God that is with me.**

James 1: ¹⁹ Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰for the anger of man does not produce the righteousness of God. ²¹Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls. ²²But be **doers** of the word, and **not hearers only, deceiving yourselves**. ²³For if anyone is a hearer of the word and **NOT** a doer, he is like a man who looks intently at his natural face in a mirror. ²⁴For he looks at himself and goes away and at once forgets what he was like. ²⁵But the one who looks into the perfect law, the law of liberty, **and perseveres**, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

James 2: ¹⁴What good is it, my brothers, if someone says he has faith **BUT** does not have **works**? **Can that faith save (sōsai) him?** ¹⁵ If a brother or sister is poorly clothed and lacking in daily food, ¹⁶ and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that?

¹⁷So also faith by itself, **IF** it does not have works, **is dead**. ¹⁸But someone will say, "You have faith and I have works." Show me your faith apart from your works, and **I will show you my faith by my works**. ¹⁹ You believe that God is one; you do well. Even the demons believe—and shudder! ²⁰Do you want to be shown, you foolish person, **that faith apart from works is useless**? ²¹ Was not Abraham our father justified by works when he offered up his son Isaac on the altar? ²²You see that faith was active **ALONG** with his works, and faith was **COMPLETED** by his works; ²³and the Scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness"—and he was called a friend of God. **24You see that a person is justified by works and not by faith alone**. ²⁵And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? ²⁶For as the body apart from the spirit is dead, **so also faith apart from works is dead**.

Romans 9: ²⁷And Isaiah cries out concerning Israel: "Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved, (*future tense*)

Romans 10: ¹**Brothers**, my heart's desire and prayer to God for them is that they may be saved.

Romans 10: ⁹because, if **YOU** confess with your mouth that Jesus is Lord and believe in **your** heart that God raised him from the dead, **you will be saved**. (*Future tense*)

¹⁰For with the heart **one** believes and is justified, and with the mouth **one** confesses and is saved.

Romans 10: ¹³For "everyone who calls on the name of the Lord will be saved." (*Future tense*)

Romans 13: ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹² The night is far gone; the day is at hand. **So then** let us cast off the works of darkness and put on the armor of light. ¹³ **Let us walk** (*aorist-active-subjunctive*) properly as in the daytime, not in orgies and drunkenness, **not in** sexual immorality and sensuality, **not in** quarreling and jealousy. ¹⁴**BUT PUT ON** the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Aorist- expresses undefined action as to its progress. *Active-* the subject is acting. *Subjunctive-* expresses the idea of probable completion of the action of the verb with the possibility of the action of the verb failing to be completed.

Romans 14:¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." ¹²So then each of us will give an account of himself to God.

Romans 2:⁶ He will render to each one according to his works: ⁷to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; (*zōēn aiōnion-age lasting life*) ⁸**BUT** for those who are self-seeking **and do not obey the truth**, but obey unrighteousness, there will be wrath and fury.

Hebrews 1:¹⁴Are they not all ministering spirits sent out to serve for the sake of those **who are to inherit salvation?** (*active-present-infinitive*)

Active- the subject is acting. *Present-continuous action in the present.* *Infinitive-* implies the action a potential or possible.

Romans 10:⁹because, if **you** confess with your mouth that Jesus is Lord and believe (*aorist-active-subjunctive*) in **your** heart that God raised him from the dead, **you** will be saved. (*future-passive-indicative*) ¹⁰For with the heart **one** believes and is (*eis*) justified, and with the mouth **one** confesses and is (*eis*) saved.

Believe- (*pisteusēs*) **Aorist** = *this tense indicates action in summary form, without reference to the action's progress, state, repetition, or results.* **Active**- *represents the subject as acting.* **Subjunctive**= *probable completion of the action of the verb with the possibility of the action of the verb failing to be completed.*

you **will** be saved –

future- *expresses action in the future.*

Passive-*represents the subject as acted upon.*

Indicative-*certainty with respect to the completion of the action of the verb.*

References for further study:

Matthew 10:21 "Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. **22** All men will hate you because of me, **but he who stands firm to the end will be saved.**

Luke 13:22-24 Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem. **23** Someone asked him, "Lord, are only a few people going to be **saved**?" **He said to them, 24 "Make every effort** to enter through the narrow door, because many, I tell you, will try to enter and will not be able to.

Philippians 2:¹²Therefore, my dear friends, as you have always obeyed—not only in my presence, but now much more in my absence—continue to work out your salvation with fear and trembling,

Hebrews 7: ²³The former priests were many in number, because they were prevented by death from continuing in office, ²⁴but he holds his priesthood permanently, because he continues forever.

²⁵Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

1 Peter 1:⁷so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸ Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹obtaining the outcome of your faith, the salvation of your souls.

1 Corinthians 3: ¹²Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— ¹³ each one's work will become manifest, for the Day will disclose it, because it will be revealed by fire, and the fire will test what sort of work each one has done. ¹⁴If the work that anyone has built on the foundation survives, he will receive a reward. ¹⁵If anyone's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.