

## Entering and Reigning In The Kingdom-Our Only Focus Part 11

### The Parables-Unlocked

**Mark 4:** <sup>13</sup>Then Jesus said to them, "Don't you understand this parable? How then will you understand any parable?"

**Jeremiah 32: (KJV)** <sup>7</sup>Behold, Hanameel the son of Shallum thine uncle shall come unto thee saying, Buy thee my field that is in Anathoth: **for the right of redemption is thine to buy it.**

<sup>8</sup>So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, **and the redemption is thine; buy it for thyself.** Then I knew that this was the word of the LORD.

**Romans 3:** <sup>24</sup>and are justified freely by his grace through the redemption that came by Christ Jesus.

**Ephesians 1:** <sup>7</sup>In him we have redemption **through his blood**, the forgiveness of sins, in accordance with the riches of God's grace

**Hebrews 9:** <sup>12</sup>He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place **ONCE FOR ALL** by his own blood, **HAVING OBTAINED** eternal (*age lasting*) redemption.

**Colossians 1: (KJV)** <sup>14</sup>In whom we have redemption through his blood, even the forgiveness of sins:

**Romans 6:** <sup>23</sup>For the wages of sin is death, but the gift of God is eternal (*age-lasting*) life in Christ Jesus our Lord.

**Hebrews 1:** <sup>14</sup>Are not all angels ministering spirits sent to serve those **who will inherit salvation?**

**Hebrews 5:** <sup>9</sup>and, once made perfect, he became the source of eternal (*age lasting*) salvation **for all who obey him**

**Matthew 7:** <sup>21</sup>"Not everyone who says to me, 'Lord, Lord,' WILL ENTER (*this is the inheritance-salvation*) the kingdom of heaven, but only **HE WHO DOES** the will of my Father who is in heaven.

**Luke 6:** <sup>46</sup>"Why do you call me, 'Lord, Lord,' **and do not do what I say?**

**Matthew 28:** <sup>19</sup>Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

**1 Corinthians 1:** <sup>6</sup>I have planted, Apollos watered; but God gave the increase.

**1 Corinthians 1:** <sup>1</sup>And I, **BRETHREN**, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. <sup>2</sup>I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. <sup>3</sup>For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? <sup>4</sup>For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? <sup>5</sup>Who then is Paul, and who is Apollos, but ministers **by whom ye believed**, even as the Lord gave to every man?

<sup>6</sup>I have planted, Apollos watered; but God gave the increase.

<sup>7</sup>So then neither is he that planteth any thing, neither he that watereth; **but God that giveth the increase.** <sup>8</sup>Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

<sup>9</sup>For we are labourers together **with God**: ye are God's husbandry, ye are God's building.

**Romans 9:** <sup>10</sup>Not only that, but Rebekah's children had one and the same father, our father Isaac. <sup>11</sup>Yet, before the twins were born or had done anything good or bad—in order that God's purpose in election might stand: <sup>12</sup>not by works but by him who calls—she was told, "The older will serve the younger." <sup>13</sup>Just as it is written: "Jacob I loved, but Esau I hated." <sup>14</sup>What then shall we say? Is God unjust? Not at all! <sup>15</sup>For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." **<sup>16</sup>It does not, therefore, depend on man's desire or effort, but on God's mercy.** <sup>17</sup>For the Scripture says to Pharaoh: "I raised you up for this very purpose, that I might display my power in you and that my name might be proclaimed in all the earth." <sup>18</sup>Therefore God has mercy on whom he wants to have mercy, and he hardens whom he wants to harden.

**John 6:** <sup>44</sup>"**No one** can come to me **unless** the Father who sent me draws him, and I will raise him up at the last day.

**Exodus 22: (KJV)** <sup>9</sup>For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour.

**Matthew 13:** <sup>19</sup>When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in his heart. This is the seed sown along the path.

**Matthew 13: (Youngs Literal Translation)** <sup>19</sup>Every one hearing **the word of the reign**, and not understanding -- the evil one doth come, and doth catch that which hath been sown in his heart; this is that sown by the way.

**Matthew 13:** <sup>3</sup>Then he told them many things in parables, saying: "A farmer went out to sow his seed. <sup>4</sup>As he was scattering the seed, **some fell along the path**, and the birds came and ate it up.

<sup>19</sup>When anyone hears the message **ABOUT THE KINGDOM** and does not understand it, the evil one comes and snatches away what was sown in his heart. This is the seed sown **along the path**.

**Hebrews 3:** <sup>12</sup>See to it, **brothers**, (*so they are in the fold-the redeemed*) that none of you has a sinful, unbelieving heart that turns away from the living God. <sup>13</sup>But encourage one another daily, as long as it is called **Today**, so that none of you may be hardened by sin's deceitfulness.

**Hebrews 10:** <sup>24</sup>And let us consider how we may spur one another on toward love and good deeds.